

The New Healing has Conquered Science

The Truth That Thought is a Dynamic Force is Now Universally Accepted
By Mabel Potter Dagget.



It is psychology that shows clearly why psychotherapy works: why it has worked through the ages. The fundamental facts of the revelation are these: In the soul of man there resides a curative power.

The Creator evidently placed it where it is for our use. There is reached the triumphant conclusion that it can make us well and keep us so. And prayer, expressed in the psychological terms of auto-suggestion and telepathy and cosmic demand, becomes one of the mightiest scientific forces in the universe. Long ago from the most orthodox of hymnals we sung:

Prayer is the soul's sincere desire,
Unuttered or expressed.

Proof of the power of thought to produce physical results is common. How long have we heard of the fear that turned a man's hair white in a night? Every doctor knows that anger has so affected a mother's milk as to cause the death of an infant. And the United States government in experiments at Washington awhile ago demonstrated that each bad emotion produces a corresponding poison in the human system. If there is in the mind, then, this very evident power to create adverse physical conditions, may it not also create favorable conditions?

By this reasoning, the principles of the new-old healing are sufficiently founded on every-day experience to remove it from the domain where it used to be lightly disposed of as the idle mouthing of fanaticism. Today the scientist reverently admits them, for at the shrine of the soul he has learned that there is no more potent suggestion known to psychology than religious faith.—From the Deliberator.

High School Boys and Girls Must Be Separated

By Dr. William Lee Howard.



FIRST, get this clearly in your mind, no matter what the cost, the sexes must be separated. Not mere separation in the buildings, separate entrances and classrooms, but segregation—school buildings far apart from each other. Baltimore has a common-sense plan. The boys' high school is near the center of the city—male teachers—while the girls' high schools are distributed in three or four sections of the city.

The women teachers in the mixed high schools attempt to give their disinterested scholars academic fancies regarding the physiologic effect of a glass of beer meanwhile oblivious to the adolescent's silent appeals for some true statements concerning the laws of nature. We need a new code of ethics of the sexes. A science of sex is necessary to a proper understanding of Christian sexual ethics. We can mature a perfect ethics of the sexes amid moral innocence, but not amid physiologic ignorance.

The boys must be instructed by virile men, and each adjusted to his capabilities. Under these conditions the boys will be happy in their work, and we shall turn out useful citizens.

What kind of an interested boy are you going to get when his prude of a New England old-maid teacher tells him he must stay in after school for eaying "leg, for him? How often have I told you that the other word is indecent? Now, you stay in until you learn to remember what I say."

I heard a female teacher say to a sixteen-year-old lad who stood in a class of young women: "Jones, you should be whipped for coming before ladies with your shirt torn like that. Go home at once, and don't come back until you are properly dressed. The idea!"—American Magazine.

Says Woman Is Only a Pawn

By Professor Thomas.



WHILE woman's demands occupy so large a place in the industrial world, it is noticeable that she is herself only a pawn in the industrial game played by man. Her individual possessor uses her as a symbol of his wealth, and the captains of industry make her and her changeable and expensive fashions the occasion of a market for the costly and changeable objects which fashionable habits force her to accept. New fashions are not always beautiful; they are even often ugly, and women know it; but they embrace changes as frequent and as radical as the ingenuity of the mode-makers can devise. Women do not wear what they want, but what the manufacturers and traders people want them to want. The people who supply them also control them.

This does not, however, alter the fact that the general tone and pace of social life are deeply influenced by woman's emphasis of finery and form. There is an old story of a lady who purchased a pair of brass andirons and then by degrees persuaded her husband to refurnish the whole house to match them. Just so, when silks and furs and gems and lace and the unmined gold are attached to the person of woman, it follows also that the household and the world in which she moves are transformed to harmonize with her showy taste and appearance. Beginning with the rugs, tapestry, porcelain, silver plate, fine linen and the rich and gaudy furnishings of the home, the factitious personality of woman pervades and bedizens everything. The baffling array of silver at the twelve-course dinner and the costly box at the costly opera are equally a part of woman's dress. This situation is the despair of men, but it is "society."—American Magazine.

Waterfall Ferris Wheel.

An unusual type of Ferris wheel is described in Popular Mechanics. It is operated by a fall of water, on the same principle as the old overshot millwheels of years ago. The water is pumped to the top by an electric motor and runs down the outside of the wheel. The cars, twelve in number, are attached to a framework in-

side the rim.

Tea drinking in the German army is to be encouraged in future, on the suggestion of the Emperor. In many canteens tea has been regularly served for some time.

In Austria and France the provision of rescue apparatus in mines is made compulsory.

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Corrected to October 1st, 1908

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|-----------------|-----------------|---------------------------|-----------------|-----------------|
| 5 10 pm | 9 20 am | Lv. Jacksonville..... | Ar. 7 25 pm | 8 45 am |
| 6 25 pm | 10 35 am | Ar. St. Augustine..... | Lv. 6 10 pm | 7 50 am |
| 7 35 pm | 11 45 am | Lv. East Palatka..... | Lv. 5 04 pm | 6 25 am |
| 9 12 pm | 1 23 pm | Lv. Ormond..... | Lv. 3 21 pm | 4 41 am |
| 9 25 pm | 1 36 pm | Lv. Daytona..... | Lv. 3 07 pm | 4 30 am |
| 10 10 pm | 2 20 pm | Lv. New Smyrna..... | Lv. 2 50 pm | 3 55 am |
| 11 18 pm | 3 29 pm | Lv. Titusville..... | Lv. 1 14 pm | 2 25 am |
| 12 00 n't | 4 12 pm | Lv. Cocoa..... | Lv. 12 32 pm | 1 52 am |
| 12 04 am | 4 15 pm | Lv. Rockledge..... | Lv. 12 28 pm | 1 45 am |
| 12 39 am | 4 50 pm | Lv. Eau Gallie..... | Lv. 11 54 am | 1 14 am |
| 12 49 am | 5 00 pm | Lv. Melbourne..... | Lv. 11 41 am | 1 03 am |
| 2 50 am | 7 00 pm | Lv. Ft. Pierce..... | Lv. 9 55 am | 11 15 pm |
| 5 00 am | 9 01 pm | Ar. West Palm Beach..... | Lv. 7 26 am | 9 04 pm |
| 6 36 am | 10 46 pm | Lv. Ft. Lauderdale..... | Lv. 5 59 am | 7 21 pm |
| 7 35 am | 11 45 pm | Ar. Miami..... | Lv. 5 09 am | 6 29 pm |
| 10 00 am | *7 50 am | Lv. Homestead..... | Ar. *5 10 pm | 13 00 pm |
| 11 00 am | *10 50 am | Ar. Knights Key Dock..... | Lv. *2 10 pm | 12 00 pm |
| 13 00 pm | | | | 10 00 am |

*Daily except Sunday.

†Sundays and Wednesdays Only.

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PALATKA BRANCH

| Leave East Palatka | EAST PALATKA TO PALATKA | Arrive Palatka | Leave Palatka | PALATKA TO EAST PALATKA | Arrive East Palatka |
|-----------------------|----------------------------|-------------------|------------------|----------------------------|------------------------|
| 5 30 am | No. 46 Daily..... | 5 50 am | 5 55 am | No. 47 Daily..... | 6 15 am |
| 6 25 am | No. 48 Daily..... | 6 45 am | 6 09 am | No. 49 Daily..... | 8 20 am |
| 9 25 am | No. 50 Daily..... | 9 45 am | 11 15 am | No. 51 Daily..... | 11 35 am |
| 11 50 am | No. 52 Daily..... | 12 19 pm | 2 50 pm | No. 53 Daily..... | 3 10 pm |
| 4 05 pm | No. 54 Daily..... | 4 25 pm | 4 30 pm | No. 55 Daily..... | 4 50 pm |
| 5 05 pm | No. 56 Daily..... | 5 25 pm | 7 05 pm | No. 57 Daily..... | 7 25 pm |
| 7 35 pm | No. 58 Daily..... | 7 55 pm | 8 09 pm | No. 59 Daily..... | 8 20 pm |

SAN MATEO BRANCH

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|-----------------------|------------------------------|---------------------|--------------------|------------------------------|------------------------|
| 8 30 am | No. 49 Daily..... | 8 50 am | 9 00 am | No. 50 Daily..... | 9 20 am |
| 3 15 pm | No. 53 Daily..... | 3 35 pm | 3 40 pm | No. 51 Daily..... | 4 00 pm |

| No. 21 Su. only | No. 19 Daily | No. 17 Daily | MAYPORT BRANCH | No. 18 Daily | No. 20 Su. only | No. 22 Daily |
|--------------------|-----------------|-----------------|-------------------------|-----------------|--------------------|-----------------|
| 2 00 pm | 6 10 pm | 9 00 am | Lv. Jacksonville..... | Ar. 7 45 am | 12 20 pm | 5 20 pm |
| 2 40 pm | 6 50 pm | 9 40 am | Lv. Pablo Beach..... | Lv. 7 05 am | 11 50 am | 4 50 pm |
| 2 45 pm | 6 55 pm | 9 45 am | Lv. Atlantic Beach..... | Lv. 7 09 am | 11 45 am | 4 45 pm |
| 3 00 pm | 7 10 pm | 10 00 am | Ar. Mayport..... | Lv. 6 45 am | 11 30 am | 4 30 pm |

| No. 8 Daily ex. Sunday | No. 1 Daily ex. Sunday | Orange City Branch | No. 2 Daily ex. Sunday | No. 4 Daily ex. Sunday | No. 9 Daily ex. Sunday | Sanford Branch | No. 10 Daily ex. Sunday |
|---------------------------|---------------------------|-----------------------|---------------------------|---------------------------|---------------------------|----------------------|----------------------------|
| 2 40 pm | 9 00 am | Lv. New Smyrna Ar. | 1 50 pm | 6 45 pm | 6 00 am | Lv. Titusville.. Ar. | 12 30 pm |
| 3 25 pm | 11 00 am | Lv. Lake Helen.. Lv. | 1 06 pm | 5 15 pm | 9 09 am | Ar. Sanford.. Lv. | 9 30 am |
| 3 55 pm | 11 30 am | Lv. Orange City.. Lv. | 12 55 pm | 4 15 pm | | | |
| 3 40 pm | 11 45 am | Ar. Orange City Ju. | 12 50 pm | 4 00 pm | | | |

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